

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

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*Attorneys for Debtors and Debtors in Possession*

In re:

BLOCKFI INC., *et al.*,

Debtors.<sup>1</sup>

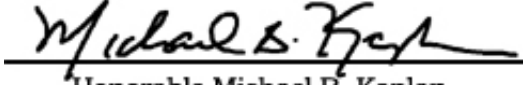


Order Filed on October 3, 2023  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

Chapter 11  
Case No. 22-19361 (MBK)  
(Jointly Administered)

**ORDER SHORTENING TIME FOR NOTICE OF DEBTORS'  
MOTIONS FOR ENTRY OF ORDERS (I) APPROVING THE  
DEBTORS' SETTLEMENT AGREEMENT WITH DIGISTAR  
NORWAY AS, NESSIM-SARIEL GAON, AND FIORENZO  
MANGANIELLO AND (II) AUTHORIZING THE DEBTORS TO  
FILE UNDER SEAL EXHIBIT A TO THE SETTLEMENT AGREEMENT**

**DATED: October 3, 2023**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

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Debtors: BLOCKFI INC., *et al.*

Case No.: 22-19361(MBK)

Caption of Order: ORDER SHORTENING TIME PERIOD FOR NOTICE OF DEBTORS' MOTIONS FOR ENTRY OF ORDERS (I) APPROVING THE DEBTORS' SETTLEMENT AGREEMENT WITH DIGISTAR NORWAY AS, NESSIM-SARIEL GAON, AND FIORENZO MANGANIELLO AND (II) AUTHORIZING THE DEBTORS TO FILE UNDER SEAL EXHIBIT A TO THE SETTLEMENT AGREEMENT

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The relief set forth on the following pages numbered three (3) through four (4) is

**ORDERED.**

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Upon review of the *Application for Order Shortening Time for Notice of Debtors' Motions for Entry of Orders (I) Approving the Debtors' Settlement Agreement with Digistar Norway AS, Nessim-Sariel Gaon, and Fiorenzo Manganiello and (II) Authorizing the Debtors to File Under Seal Exhibit A to the Settlement Agreement* (the "Application")<sup>1</sup> of the above-captioned debtors and debtors in possession (collectively, the "Debtors") for entry of an order (this "Order") requesting that the time period for the Motion to Quash be shortened pursuant to FED. R. BANKR. P. 9006(c)(1) and a hearing scheduled on October 10, 2023,

**IT IS HEREBY ORDERED THAT:**

1. A hearing will be conducted on the Assignment Motion and the Sealing Motion on Tuesday, October 10, 2023 at 11:00am prevailing Eastern Time before the Honorable Chief Judge Michael B. Kaplan, Clarkson S. Fisher United States Courthouse, 402 East State Street, Second Floor, Courtroom 8, Trenton, NJ 08608.

2. The Debtors must serve a copy of this Order, and all related documents, to all parties in interest by either overnight mail or email, as applicable.

3. Service must be made on the same day as the date of this Order.

4. Notice by telephone is not required.

5. Any objections to the Assignment Motion must be filed by Day of hearing<sup>^</sup>, October \_\_, 2023 at \_\_\_\_\_ prevailing Eastern Time.

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<sup>1</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Application.

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6. Parties may request to appear by phone by contacting Chambers prior to the return date.